



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 3990

SERIAL NUMBER 10/613,294	FILING DATE 07/03/2003 RULE	CLASS 123	GROUP ART UNIT 3747	ATTORNEY DOCKET NO. B31-156
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

APPLICANTS

Patrick George Hill, Willamina, OR;

Michael Lee Hill, Silverton, OR;

** CONTINUING DATA ***** NONE *har*** FOREIGN APPLICATIONS ***** NONE *har*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 11/06/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>Willie R. Trask</i> <i>har</i> Examiner's Signature Initials	STATE OR COUNTRY OR	SHEETS DRAWING 5	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 2
--	--	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS

26929

BRIAN C. TRASK

3601 EAST HERMES DRIVE

SALT LAKE CITY, UT

84124

TITLE

Engine exhaust brake

FILING FEE RECEIVED 375	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---